



## County of Los Angeles **PUBLIC SAFETY CLUSTER**

WILLIAM T FUJIOKA  
Chief Executive Officer

**DATE:** Wednesday, January 16, 2013

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Room 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.  
Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:**

Presenter(s): Elsa Avila

A) Approve Agreement with the United States Department of Justice, United States Marshals Service for Housing of Federal Detainees

**3. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:**

Presenter(s): Representation from CEO, IGR; Probation; Sheriff; District Attorney; Public Defender; and Alternate Public Defender

A) Governor's Proposed Budget and Related Topics

- AB109 Realignment – Phase II
- Superior Court - Budget

**4. PUBLIC COMMENT**

**5. ADJOURNMENT**